

RICCARDO STROBINO, *curriculum vitae*

CONTACT INFORMATION

Tufts University
Department of Classics
328 Eaton Hall, 5 the Green
Medford, MA 02155

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USA

ACADEMIC POSITIONS

Tufts University A. W. Mellon Bridge Assistant Professor, Department of Classics Affiliated Faculty, Department of Philosophy	July 2015-present
Ruhr-Universität Bochum Research Associate	2012-2015
University of Cambridge Postdoctoral Research Fellow	2012-2015
University of California, Los Angeles 2014 Visiting Lecturer, Department of Philosophy	Winter
Scuola Normale Superiore, Pisa 2012	2010-

Postdoctoral Research Fellow

AREAS OF SPECIALIZATION **Medieval Latin Philosophy; Classical Arabic Philosophy; History and Philosophy of Logic; Aristotle; Avicenna**

AREAS OF COMPETENCE **Metaphysics; Economics (Organization)**

EDUCATION

Scuola Normale Superiore, Pisa
2009

Ph.D. in Philosophy, *magna cum laude*

Dissertation: “*Concedere, negare, dubitare*: Peter of Mantua’s Treatise on Obligations”

Advisor: M. Mugnai; Committee: C. Normore, J. Ashworth, C. Dutilh Novaes

Università “L. Bocconi”, Milano
M.Sc. in Economics (Organization)

2004

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Università degli Studi di Milano 2003

M.A. in Philosophy, *magna cum laude*

AWARDS, GRANTS AND SCHOLARSHIPS

“E. Bocca” Prize, Scuola Normale Superiore and University of Turin

2010

Award for Best Ph.D. Dissertation of the Year in Philosophy

Junior Research Grant, Scuola Normale Superiore

2012

Medieval Theories of Disputation Project

Junior Research Grant, Scuola Normale Superiore

2011

Damascus, Syria, Avicenna Manuscripts Project

Travel Grant, Société Internationale pour l’Étude de la Philosophie Médiévale 2011

18th Annual Colloquium, University of Łódź, Poland

University of California, Los Angeles 2011

Department of Philosophy, Visiting Postdoctoral Student

University of Oxford, Corpus Christi College 2007

Visiting Graduate Student

Scuola Normale Superiore, Pisa 2005-

2008

3-Year Ph.D. Scholarship in Philosophy

Université de Paris IV–Sorbonne 2000

Erasmus Scholarship

PUBLICATIONS

1. Articles and Book Chapters

The Logic of Modality (with P. Thom)

in C. Dutilh Novaes and S. Read (eds), *The Cambridge Companion to Medieval Logic*, Cambridge University Press, 2016 in print

Avicenna on Knowledge (*ilm*), Certainty (*yaqīn*), Cause (*illa/sabab*) and the Relative (*muḏāf*)

British Journal for the History of Philosophy 24 (2016): pp. 1-21

What is Form All About? A 14th-Century Discussion of Logical Consequence
in L. Cesalli, F. Goubier and A. de Libera (eds), *Formal Approaches and Natural Language in the Middle Ages*, Brepols 2016, pp. 175-196

Time and Necessity in Avicenna's Theory of Demonstration
Oriens 43 (2015): pp. 338-367

What If That (is) Why? Avicenna's Taxonomy of Scientific Inquiries
in A. Alwishah and J. Hayes (eds), *Aristotle and the Arabic Tradition*, Cambridge University Press 2015, pp. 50-75

Principles of Scientific Knowledge and the Psychology of (their) Intellection in Avicenna's *Kitāb al-Burhān*
in J. Biard (ed), *Savoir et démonstration. Les commentaires médiévaux sur les Seconds Analytiques*, Brepols 2015, pp. 31-45 (Studia Artistarum 40 Études sur la Faculté des arts dans les Universités médiévales)

Truth and Paradox in Late 14th-Century Logic: Peter of Mantua's Treatise on Insoluble Propositions
Documenti e studi sulla tradizione filosofica medievale 23 (2012): pp. 475-519

Avicenna's Use of the Arabic Translations of the *Posterior Analytics* and the Ancient Commentary Tradition
Oriens 40 (2012): pp. 355-389

Paul of Venice and Peter of Mantua on Obligations
in A. Musco, C. Compagno, S. D'Agostino and G. Musotto (eds), *Universality of Reason, Plurality of Philosophies in the Middle Ages: Proceedings of the 12th S.I.E.P.M International Congress*, Vol. II.2, Officina di Studi Medievali 2012, pp. 721-729

Contexts of Utterance and Evaluation in Peter of Mantua's *Obligaciones*
Vivarium 49 (2011): pp. 275-299

Avicenna on the Indemonstrability of Definition
Documenti e studi sulla tradizione filosofica medievale 21 (2010): pp. 113-163

Pono tibi istam 'Tu curris': uno sguardo alla teoria medievale delle obbligazioni
Doctor Virtualis 8 (2008): pp. 139-161

2. *Articles in preparation*

Ibn Sīnā's Logic
forthcoming in *Stanford Encyclopedia of Philosophy*

Demonstration
forthcoming in *Encyclopedia of Islam 3 (EI3)*, Brill

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Avicenna, *Deliverance* (theory of the soul) Fall
2013

Aquinas, *Liber de causis* (metaphysics) Spring
2014

Aquinas, *De ente et essentia* (metaphysics) Fall
2014

Ruhr-Universität Bochum Spring 2012
Lecturer

Avicenna: Logic, Metaphysics, Epistemology

Scuola Normale Superiore, Pisa Fall
2012
Visiting Lectuer

Aristotle, Avicenna, Averroes: the *Posterior Analytics* in the Arabic-Islamic Tradition

Scuola Normale Superiore, Pisa 2005-
2009 Graduate Research Seminars (selection)

Aristotle's Logic and Natural Philosophy; Topics in Medieval Logic (Inference, Obligations, Paradoxes); Frege; Topics in Contemporary Philosophical Logic and Metaphysics

(Vagueness, Multi-Valued Logic, Possible Worlds)

PRESENTATIONS

Innovations in Avicenna's *Kitāb al-Burhān*: Per se and inseparability Dec
2015

Bochum, Ruhr-Universität
Conference on Arabic Logic and Philosophy of Language

Time, Reference and Modality in Arabic Logic Oct
2015

New York, Fordham University
Society for Ancient Greek Philosophy 33rd Annual Meeting

Avicenna on Absolute and Necessity Propositions Jun 2015
in the *Prior and Posterior Analytics*
Berlin, Humboldt Universität, Conference on Aristotle's Modal Syllogistic

Conception, Definition and Logical Consequence Apr
2015
in Avicenna's Theory Science

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University of Gothenburg, Representation and Reality Research
Workshop 9: *Meaning, Concept and Conception in the Arabic Tradition*

It Couldn't Be Otherwise: Feb 2015
Necessity in the Greek, Latin, and Arabic Traditions
Tufts University

Avicenna on Absolute and Necessity Propositions Jan 2015
in *Prior and Posterior Analytics*
Université Paris Diderot, Workshop on Aristotle's *Prior Analytics*

Necessity in Avicenna's Theory of Science Oct
2014
Harvard University, Workshop on Arabic-Islamic Philosophy

Al-Fārābī on *Per Se* Predicates and Demonstrative Compositions May
2014
University of Cambridge, 3rd Workshop on Later Arabic
Logic and Philosophy of Language

Avicenna on Necessity in Demonstrative Syllogism
Mar 2014
UCLA, 17th Moody Conference in Medieval Philosophy and Logic
Articulating Medieval Logic

Developments of Demonstrative Theory in Arabic Logic Nov
2013
from Al-Fārābī to Ibn Sīnā
Lumbini, Nepal, International Conference on the History of Logic in Asia

Taxonomy of Assent in Avicenna's Theory of Scientific Knowledge Nov
2013
or: On the Ways Things are Acknowledged to Be True
University of Cambridge

Logical Consequence in Arabic Logic Jul
2013
University of Manchester, 24th International Congress
of History of Science, Technology and Medicine

Principles of Scientific Knowledge May 2013
and the Psychology of (their) Intellection in Avicenna
University of Helsinki

Someone I believe to Have Quantified in: Mar
2013
Identity and Opacity in Late Medieval Thought
UCLA, 16th Moody Conference in Medieval Philosophy and Logic

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Unity and Identity before 1700

- On Knowing and Doubting (in Medieval Logic)** Feb
2013
Albert-Ludwigs-Universität Freiburg
- Having One Without the Other? Inseparability and Logical Consequence** Nov
2012
University of St Andrews, Arché, Workshop on Modal Logic in the Middle Ages
- The Theory of Demonstration in Avicenna's *Pointers and Reminders*** Nov
2012
University of Cambridge, 2nd Workshop on Later Arabic Logic and Philosophy of Language
- From Themistius to Al-Fārābī (and beyond):** Nov
2012
Avicenna's Sources for his Commentary on Aristotle's *Posterior Analytics*
The Warburg Institute, London, 2nd *Medieval Philosophy in the UK* Meeting
- Late 14th-Century Theories of Propositions:** Sep 2012
John Buridan and Paul of Venice on *complexe significabilia*
Scuola Normale Superiore, Pisa, Universals in the 14th Century
- Avicenna's *Kitāb al-Burhān***
Aug 2012
Freising, 13th International S.I.E.P.M. Congress
- Formaliter sequi*: A Discussion of Logical Consequence** Jun
2012
in the Late 14th Century
University of Geneva, 19th European Symposium of Medieval Logic and Semantics
- Avicenna on *Posterior Analytics* B1-10** Apr
2012
Humboldt-Universität zu Berlin, Graduate Research Seminar
- Euclid's *Elements* in Avicenna's *Geometry (Book of the Cure)*** Nov
2011
The Warburg Institute, London, Seminar on Euclid in the Arabic Tradition
- Avicenna on Demonstration in *Kitāb aš-Šifā'*** Nov
2011
University of Cambridge, 1st Workshop on Later Arabic Logic and Philosophy of Language
- Peter of Mantua's *Logica*** Oct
2011
Trinity College, Cambridge, Medieval Philosophy Workshop

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Truth, Inference, Obligations in Albert of Saxony and Marsilius of Inghen Sep 2011
University of Łódź, Poland, 18th Annual S.I.E.P.M. Colloquium

Degrees of Truth? Peter of Mantua on Self-Reference May
2011
UCLA, Graduate Seminar in Medieval Philosophy

Truth and Paradox in 14th-Century Logic Apr
2011
UCLA, 14th Moody Conference in Medieval Philosophy and Logic
Medieval Conceptions of Truth

Pragmatic Paradoxes in 14th-Century Logic Jun
2010
University of Bologna, 19th European Symposium
of Medieval Logic and Semantics

Avicenna on Definition and Demonstration in *An. Post. B4* Jul 2008
Scuola Normale Superiore, Pisa
Workshop on Aristotle's *Posterior Analytics* and the Commentary Tradition

**The Relationship between Paul of Venice's
and Peter of Mantua's Treatises on Obligations** Sep 2007

University of Palermo, 12th International S.I.E.P.M. Congress
RESEARCH LANGUAGES

Classical Arabic, Greek, Latin, English, French, German, Italian, Spanish
SERVICE

Governing Body 2012-present
Clare Hall College, Cambridge

Official Fellowship Committee 2013-present
Clare Hall College, Cambridge

Organizer of the 20th European Symposium of Medieval Logic and Semantics Jun
2014

University of Cambridge
MEMBERSHIPS

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American Philosophical Association, British Logic Colloquium, British Society for the History of Philosophy, Société Internationale pour l'Étude de la Philosophie Médiévale,

Bocconi Alumni Association, Medieval Philosophy in the UK