

**CURRICULUM VITAE  
OF  
ROSALIND H. SHAW**

**Address:** Department of Anthropology, Tufts University, Medford, MA 02155, USA.

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**HIGHER EDUCATION**

**Ph.D., University of London (School of Oriental and African Studies [SOAS]). 1982.**

Title: "Temne divination: the management of secrecy and revelation." Supervisors:  
David Parkin and John Middleton

**M.A. equivalent: Qualifying Examination in Social Anthropology, University of London (SOAS). 1976.**

**B.A. (Hons.), University of Leicester (UK). 1971-1975.**

Combined Studies (Arts). Main subjects: Religion and Psychology. Supplementary  
subjects: Philosophy and English.

**EMPLOYMENT**

**Tufts University, 1989-present:**

- 2011-12: **Chair, Department of Anthropology**
- 1996-present: **Associate Professor of Anthropology**
- 2005 through 2007: **Chair, Department of Anthropology**
- 1989-1996: **Assistant Professor of Anthropology**

**Courses taught:** "After Violence: Truth, Justice, and Social Repair," "Interventions in Africa: Violence and Technologies of Repair," "Coming of Age in Contemporary Africa," "The Anthropology of Armed Conflict," "The Presence of the Past," "Place, Race, and Memory: The West Medford African American Remembrance Project" "Memories of the Slave Trade," "History of Anthropological Thought," "The Anthropology of Religion," "Culture and Power in Africa," "New Religion in Africa," "Global Feminisms and Sexualities," "Women, Religion, and Power in Africa," "The Politics of Religious Experience," "Emotion and Thought in Culture," "Introduction to Sociocultural Anthropology."

**University of Edinburgh, 1987-1989**

**Lecturer,** Department of Social Anthropology.

**University of Aberdeen, 1984-1987**

Lecturer, Department of Religious Studies.

**University of Nigeria, Nsukka, 1982-1984:**

Lecturer I, Department of Religion.

## **PUBLICATIONS AND EDITING:**

### **Books**

- In preparation: *Demobilizing the Future: Postconflict Temporalities in Sierra Leone*
- 2010: *Localizing Transitional Justice: Interventions and Priorities After Mass Violence*. Coedited with Lars Waldorf and Pierre Hazan. Stanford: Stanford University Press.
- 2002. *Memories of the Slave Trade: Ritual and the Historical Imagination in Sierra Leone*. Chicago: University of Chicago Press
- 1994. *Syncretism/Anti-Syncretism: The Politics of Religious Synthesis*. London and New York: Routledge (coedited with Charles Stewart)
- 1992. *Dreaming, Religion and Society in Africa*. Leiden: E.J. Brill (coedited with M.C. Jedrej)

### **Articles and book chapters.**

- 2014. "The TRC, the NGO, and the child: Young people and post-conflict futures in Sierra Leone." *Social Anthropology* 22 (3)
- 2013. "Futurizing Memory." Provocation: The Politics of Memory. *Cultural Anthropology's* "Field Notes" series, September 5. <http://culanth.org/fieldsights/376-provocation-futurizing-memory>
- 2011. "Displacing Violence: Making Pentecostal Memory in Postwar Sierra Leone." This 2007 essay in *Cultural Anthropology* was reissued, with an interview and additional materials, in *Cultural Anthropology's* "Virtual Issue" on Youth, March 25, 2011: <http://www.culanth.org/?q=node/396>
- 2010. "Introduction: Localizing Transitional Justice." Co-authored with Lars Waldorf. In Rosalind Shaw and Lars Waldorf, with Pierre Hazan (eds.), *Localizing Transitional Justice*, pp. 3-26. Stanford: Stanford University Press
- 2010. "Linking Justice with Reintegration? Ex-combatants and the Sierra Leone Experiment." In Rosalind Shaw and Lars Waldorf, with Pierre Hazan (eds.), *Localizing Transitional Justice*, pp. 111-133. Stanford: Stanford University Press
- 2010. "Afterword: Violence and the Generation of Memory," in Nicolas Argenti and Katharina Schramm (eds.), *Remembering Violence: Anthropological Perspectives on Intergenerational Transmission*, pp. 243-53. Oxford and New York: Berghahn Books.
- 2009. "The Production of 'Forgiveness': God, Justice, and State Failure in Postwar Sierra Leone." In Kamari Maxine Clarke and Mark Goodale (eds.), *Justice in the Mirror: Law, Power and the Making of History*, pp. 208-226. Cambridge and New York: Cambridge University Press
- 2008. "Mami Wata and the Sierra Leone Diamonds: Wealth and Enslavement in Men's Dreams and the State Economy." In Henry J. Drewal (ed.), *Sacred Waters: Arts for Mami*

- Wata and Other Divinities in Africa and the Diaspora*, pp. 19-25. Bloomington: Indiana University Press
- 2007. "Memory Frictions: Localizing Truth and Reconciliation in Sierra Leone." *International Journal of Transitional Justice* 1:183-207
  - 2007. "Displacing Violence: Making Pentecostal Memory in Postwar Sierra Leone." *Cultural Anthropology* 22.1:65-92
  - 2005. "Rethinking Truth and Reconciliation Commissions: Lessons from Sierra Leone." United States Institute of Peace Special Report #130. Washington, DC: USIP Press.
  - 2003: "Robert Kaplan and 'Juju Journalism' in Sierra Leone's Rebel War: The Primitivizing of an African Conflict." In Birgit Meyer and Peter Pels (eds.), *Magic and Modernity: Interfaces of Revelation and Concealment*, pp. 81-102. Stanford: Stanford University Press
  - 2001. "Cannibal Transformations: Colonialism and Commodification in the Sierra Leone Hinterland." In Henrietta L. Moore and Todd Sanders (eds.), *Magical Interpretations, Material Realities: Modernity, Witchcraft and the Occult in Postcolonial Africa*, pp. 50-70. New York and London: Routledge
  - 2000, "*Tok af, lef af*: A Political Economy of Temne Techniques of Secrecy and Self," in Ivan Karp and D.A. Masolo (eds.), *African Philosophy as Cultural Inquiry*, pp. 25-49. Bloomington: Indiana University Press
  - 1998. "The Praying Diviner: Debating Islam and Divination in Postcolonial Sierra Leone," in Heike Schmidt and Albert Wirz (eds.), *Africa und das Andere: Alterität und Innovation* ("Africa and the Other: Alterity and Innovation"). Hamburg: Lit Verlag, pp. 32-41.
  - "Secret Societies," in John Middleton (ed.), *Encyclopaedia of Sub-Saharan Africa*. New Haven: Yale University Press
  - 1997. "The production of witchcraft/witchcraft as production: memory, modernity, and the slave trade in Sierra Leone," *American Ethnologist* 24 (4):856-876
  - 1997. "Cosmologers and capitalism: knowing history and practicing sorcery in Mayotte," *Cultural Dynamics* 9 (2): 183-94
  - 1996. "The politician and the diviner: divination and the consumption of power in Sierra Leone," *Journal of Religion in Africa*, Vol.XXVI:30-55
  - 1994. "Feminist Anthropology and the Gendering of Religious Studies;" in Ursula King (ed.), *Gender and Religion*, pp.65-76. Oxford: Blackwell
  - 1994. "Introduction: Problematizing Syncretism" (jointly authored with Charles Stewart); in Charles Stewart and Rosalind Shaw (eds.), *Syncretism/Anti-Syncretism: The Politics of Religious Synthesis*, pp.1-26. London and New York: Routledge.
  - 1993. "The institutionalizing of 'the other': teaching African religions in the U.S.;" *Spotlight on Teaching* (American Academy of Religion) 1 (no.2):4
  - 1992. "'Nature', 'culture' and disasters: floods and gender in Bangladesh", in Elisabeth Croll and David Parkin (eds.), *Bush Base, Forest Farm: Culture, Environment and Development*, pp.200-17. London and New York: Routledge.
  - 1992. "Introduction" to M.C. Jedrej and Rosalind Shaw (eds.), *Dreaming, Religion and Society in Africa*, pp.1-20. Leiden: E.J. Brill. (Jointly authored with M.C. Jedrej).
  - "Dreaming as accomplishment: power, the individual and Temne divination." In M.C.

Jedrej and Rosalind Shaw (eds.), *Dreaming, Religion and Society in Africa*, pp.36-54. Leiden: E.J. Brill.

- 1991. "Splitting truths from darkness: epistemological aspects of Temne divination". In Philip Peek (ed.) *African Divination Systems: Ways of Knowing*, pp.137-52. Bloomington: Indiana University Press.
- "The invention of 'African Traditional Religion'." *Religion* 20:339-353.
- 1990. "'Traditional' African religions." In U. King (ed.), *Turning Points in Religious Studies*, pp.181-91. Edinburgh: T. & T. Clarke.
- 1990. "Gender and the structuring of reality in Temne divination" (orig. 1985); anthologised in F. Manning and J.M. Philibert (eds.), *Customs in Conflict*, pp.335-360. Peterborough, Ontario: Broadview Press.
- "The invisible chi in Equiano's *Interesting Narrative*." *Journal of Religion in Africa* XIX:146-156. (Jointly authored with Paul Edwards.)
- "Living with floods in Bangladesh". *Anthropology Today* Vol. 5, No.1:11-13.
- "Agency, meaning and structure in African religions" (Review Article). *Journal of Religion in Africa* XVIII:255-266.
- "The structure of spirit embodiment in Nsukka Igbo masquerading traditions. *Anthropos* 82:655-660. (Jointly authored with Keith Ray).
- "Gender and the structuring of reality in Temne divination: an interactive study." *Africa* 55:286-303.
- 1981. "Anthropological and phenomenological approaches to religion." *Bulletin of the Institute of Religion and Theology* (U.K.) Special issue on anthropology.
- 1978. "An-bere: a traditional form of Temne divination." *Africana Research Bulletin* (University of Sierra Leone) IX:3-24.

#### **Editorial positions:**

- Editorial Board, *International Journal of Transitional Justice* (Oxford University Press), 2007-present
- Editor for Reviews, *American Ethnologist*, 1996-1998 (University of California Press)
- Editorial Board, *Journal of Religion in Africa* (Leiden: E.J. Brill), 1994-1998
- Editorial Board, E.J. Brill's "Studies of Religion in Africa" book series, 1994-1998
- Deputy Editor, *Journal of Religion in Africa* (Leiden: E.J. Brill), 1985-1994

#### **Unpublished Reports:**

October 2002: "Remembering to Forget: Report on Local Techniques of Healing and Reconciliation for Child Ex-Combatants in Northern Sierra Leone." Report for Caritas Makeni (Sierra Leone).

#### **FELLOWSHIPS, GRANTS, and AWARDS:**

- Faculty Fellow, Tufts Center for the Enhancement of Learning and Teaching (CELT), Fall 2014
- Tufts University Faculty Research Award: Senior Research Semester, Spring 2013.

- Visiting Fellow, Uppsala Forum for Peace, Democracy, and Justice, Uppsala University, May-June 2012.
- Schuster Faculty Fellow, Tufts University, 2008-09.
- Jonathan M. Tisch College Faculty Fellow, Tufts University. 2006-08.
- Rockefeller Foundation: International conference at the Rockefeller's Study and Conference Center in Bellagio, Italy: "Beyond the Toolkit: Rethinking the Paradigm of Transitional Justice." October 31-November 5, 2006. Co-organizers: Jamie O'Connell, Pierre Hazan, Lars Waldorf.
- Tufts A&S Diversity Grant for public anthropology project: "Place, Race, and Memory: The West Medford Afro-American Remembrance Project," Spring 2006.
- Tufts University College of Citizenship and Public Service grant for public anthropology project: "Place, Race, and Memory: The West Medford Afro-American Remembrance Project," Spring 2005.
- Tufts A&S Diversity Grant for public anthropology project: "Place, Race, and Memory: The West Medford Afro-American Remembrance Project," Spring 2005
- Academic Fellow, Carr Center for Human Rights Policy, John F. Kennedy School of Government, Harvard University, 2004-05
- John D. and Catherine T. MacArthur Foundation Research and Writing Award for 2004-05
- Harry Frank Guggenheim Foundation Research Grant for 2004 field research in Sierra Leone (not taken up: alternative funding granted by the MacArthur Research and Writing Award).
- Wenner-Gren Foundation for Anthropological Research, Individual Research Grant for 2004 field research in Sierra Leone (not taken up: alternative funding granted by the MacArthur Research and Writing Award).
- *Memories of the Slave Trade: Ritual and the Historical Imagination in Sierra Leone* (University of Chicago Press, 2002) was a finalist for the 2003 Herskovitz Award for the most outstanding scholarly work on Africa.
- Jennings-Randolph Senior Fellow, United States Institute of Peace, Washington, DC, 2003-04
- Mellon-MIT Inter-University Program on NGOs and Forced Migration: grant for field research in Sierra Leone, Summer 2003
- Tufts University Faculty Research Award for field research in Sierra Leone, Summer 2003
- Tufts AS&E Diversity Grant for panel on "Hollywood Icons, Local Demons: Popular Art and Performance in Ghana," November 14, 2002, Tufts University Gallery.
- Marion and Jasper Whiting Foundation Fellowship for field research in Sierra Leone, Summer 2002.
- Tufts University Faculty Research Award for field research in Sierra Leone, Summer 2002
- Massachusetts Cultural Council grant for the "Remembering the Forgotten Royalls" community partnership course and Royall House Slave Quarters exhibit, Spring 2002. Subsequently selected as a "Gold Star Project" from among MCC-funded projects.
- Tufts University College of Citizenship and Public Service award for the "Remembering

the Forgotten Royalls" community partnership course and Slave Quarters exhibit, Spring 2002.

- Tufts AS&E Diversity Grant for the "Remembering the Forgotten Royalls" community partnership course and Slave Quarters exhibit, Spring 2002.
- Mellon-MIT Inter-University Program on NGOs and Forced Migration: grant for field research in Freetown, Sierra Leone, Summer 2001
- Tufts University Faculty Research Award for field research in Freetown, Sierra Leone, Summer 2001
- Senior Fellow, Center for the Study of World Religions, Harvard University, 1994-95
- Visiting Fellow, Institute for Advanced Study and Research in the African Humanities, Northwestern University, 1994-95
- President's Award, Bunting Institute, April 1993
- Fellow, Bunting Institute, 1992-1993
- Women's Studies in Religion Program, Harvard University. Visiting Lectureship and Research Associateship, 1992-1993
- Wenner-Gren Foundation for Anthropological Research, grant for field research in Sierra Leone, Summer 1992
- Tufts University Mellon Grant, 1992-1993 (returned because alternative funding granted by Harvard Women's Studies in Religion Program)
- Tufts University Summer Stipend for field research in Sierra Leone, Summer 1992.
- Carnegie Trust (Universities of Scotland) Research Grant for field research in Sierra Leone, Summer 1989.
- Centre for African Studies Research Grant (University of Edinburgh) for field research in Sierra Leone, Summer 1989.
- University of Edinburgh Research Grant for field research in Bangladesh, Summer 1988.
- Carnegie Trust (Universities of Scotland) Research Grant for field research in Bangladesh, Summer 1988.
- University of Aberdeen Research Grant for field research in southeastern Nigeria, Summer 1985.
- University of London Central Research Fund grant for equipment and doctoral fieldwork in Sierra Leone, 1977-78.
- Horniman Scholarship awarded by the Royal Anthropological Institute for doctoral fieldwork in Sierra Leone, 1977-78.
- Social Science Research Council (UK) grant awarded for four years' doctoral research, 1975-1979.

#### **ELECTION TO PROFESSIONAL SOCIETIES:**

##### **Society for the Anthropology of Religion (a section of the American Anthropological Association)**

- Member, Nominations Committee, 2006-07
- Chair, Nominations Committee, 2005-06
- Reelected to Advisory Board for a second term, 2005

- Chair, Nominations Committee, 2003-04
- Elected to Advisory Board, 2003.

**FIELD RESEARCH:**

<b>Sierra Leone</b>	2004 2003 2002 2001 1992 1989 1981 1977-1978
<b>Republic of Guinea</b>	1998
<b>Nigeria:</b>	1982-1984 (while employed at the University of Nigeria, Nsukka) 1985
<b>Bangladesh:</b>	1988

**Exhibitions:**

- “Place, Race, and Memory: Remembering West Medford’s African American Community,” Medford Historical Society Museum, May-June 2006; Medford Public Library, July 2006-present. Curator.
- “Hollywood Icons, Local Demons: Popular Art and Performance in Ghana,” Fall 2002, Tufts University Gallery. Faculty curator.
- “From Africa to Medford: The Untold Story,” Royall House Slave Quarters, Medford, April-December 2002; Medford Historical Society, 2003-04. Co-curator.

**Conference/panel organization:**

- Principal organizer, “Beyond the Toolkit: Rethinking the Paradigm of Transitional Justice.” International conference held at the Rockefeller Foundation’s Study and Conference Center, Bellagio, Italy, October 30-November 5, 2006.
- Organizer and Chair, Greater Boston Anthropology Consortium (GBAC): “Public Anthropology: A Roundtable Discussion.” Tufts University, November 11, 2004.
- Organizer and moderator of panel: “Hollywood Icons, Local Demons: Popular Art and Performance in Ghana,” November 14, 2002, Tufts University Gallery.
- Co-organizer (with Stephan Palmie) of "The Color of the Sacred: Racially Marked Spirits in Africa and the Americas," American Anthropological Association's Annual Meeting, San Francisco, November 15-19, 2000
- Co-organizer (with Benjamin Soares) of "Ritual and the World of Commodities," Invited Panel, Anthropology and Religion Section, American Anthropological Association's Annual Meeting, Philadelphia, December 2-6th. 1998

- Convenor of workshop on "Substantiating Memory," European Association of Social Anthropologists' Fourth Biennial Conference, Barcelona, July 12-15th., 1996
- Co-organizer of panel (with Misty Bastian) entitled "The Global Mermaid and her Mercantile Mirror: Transnational Icons and Embodiments of Consumption," for the American Anthropological Association's Annual Meeting, Washington, D.C., November 15-19th., 1995
- Co-organizer of panel (with Charles Stewart) entitled "Syncretism and Agency: the Politics of Religious Synthesis", at the American Anthropological Association's Annual Meeting, San Francisco, December 2nd.-6th., 1992
- Co-convenor of workshop (with Charles Stewart) entitled "'Syncretism': Cosmology, Power and Agency' at the European Association of Social Anthropologists' Second Biennial Conference in Prague, August 28-September 1, 1992
- Co-organizer of conference (with M.C. Jedrej) on "Dreaming and Cosmology in Africa," University of Aberdeen, August 7th. 1986.

**Conference/seminar papers, workshops, invited lectures, and discussant's comments (from 2003):**

- "The TRC, the NGO, and the child: young people and post-conflict futures in Sierra Leone." African Studies Workshop, Harvard University, February 10, 2014.
- "The TRC, the NGO, and the child: young people and post-conflict futures in Sierra Leone." Tufts University Anthropology Collective Brown Bag Talk, November 18, 2013.
- "In the town where youth ruled their fathers: experiments in generational time in postwar Sierra Leone." Consortium on Gender, Security and Human Rights' International Speaker Series, The University of Massachusetts, Boston, September 24, 2013.
- Discussant for Jacob K. Olupona, "The Changing Face of Religion in the City of 201 Gods," February 25, 2013, Harvard Africa Workshop, Harvard University.
- "Localizing Transitional Justice." Panel discussion and book presentation, June 4, 2012. The Nordic Africa Institute, Uppsala, Sweden.
- "The NGO, the diviner, and the child ex-combatant: truth and ritualization in northern Sierra Leone." Public lecture, May 29, 2012. Department of Peace and Conflict, Uppsala University, Sweden.
- "In practice: living beyond (and within) transitional justice mechanisms." Public lecture, May 25, 2012, The Hugo Valentin Centre, Uppsala University, Sweden.
- "In the town where youth ruled their fathers: justice and generation in a postwar Sierra Leonean community." Public lecture, May 24, 2012, Department of Anthropology and Ethnology, Uppsala University, Sweden.
- "In practice: Living beyond (and within) transitional justice mechanisms." Opening Paper, international workshop on "Living Through Violence: Transitional Justice and the Everyday." University of British Columbia, Vancouver, Canada, February 22-24, 2012.
- "The NGO, the diviner, and the child ex-combatant: Truth and ritualization in Northern Sierra Leone." School of International Service Colloquium Series, American University, Washington, DC, February 8, 2012.

- Discussant for panel titled “Ephemeral Youth: Embodied identity and traces of violence,” American Anthropological Association Annual Meetings, Montreal, Canada, November 16, 2011.
- “State Failure and the Labors of Memory,” Keynote Paper, international conference on “Critical Studies of Violence, Society, and Memory,” Universidad de Los Andes, Bogota, Colombia, April 5-7, 2011
- “Memorializations, Truth Commissions, Rituals,” Transitional Justice Working Group, Carr Center for Human Rights Policy, Harvard University, March 23, 2011
- “In the Town Where Youth Ruled Their Fathers: Justice and Generation in a Postwar Sierra Leonean Community.” Paper presented in the John E. Sawyer Seminar Series 2009-2010, *Fratricide and Fraternité: Understanding and Repairing Neighbourly Atrocity*. Senate House, University of London, UK, June 25th, 2010
- Panelist in the Greater Boston Anthropology Consortium (GBAC) roundtable, “Demarcating Ethics: Human Subjects Review (IRBs) and the Implications for Anthropological Research, Tufts University, October 22, 2010.
- “The NGO and the Diviner: Truth and Ritualization for Young Ex-Combatants in Northwestern Sierra Leone.” Paper presented at the Colloquium Series of the Population Studies Center, Brown University, Providence, RI, November 5, 2010.
- Introduction to screening of “Pray the Devil Back to Hell,” Brandeis University, October 21, 2009.
- “Linking Justice with Reintegration? Ex-Combatants and the Sierra Leone Experiment.” Conference on “Blood Diamonds, Blood Phones, and the Devil’s Gold: Africa’s Resource Curse,” University of Tennessee, Knoxville, October 1, 2009.
- “Beyond ‘Blood Diamond’: Ritual and the Reintegration of Child Ex-combatants in Sierra Leone,” University of Tennessee, Knoxville, September 30, 2009
- Panelist, live global webseminar on Youth in Conflict and Peacebuilding, Harvard Program on Humanitarian Policy and Conflict Research, May 19, 2009. This seminar was webcast to more than 400 professional participants from NGOs, governments, and multilateral organizations from 64 countries.
- Participant, Harvard Expert Workshop on Youth in Conflict and Peacebuilding, Harvard School of Public Health, May 18, 2009.
- “Experimental subjectivities: Ex-combatants in Sierra Leone’s transitional justice ‘laboratory.’” International conference on “Beyond good governance: Rethinking civil society, human rights, and democracy promotion.” Watson Institute for International Studies, Brown University, Providence, RI. May 14-16, 2009.
- “One size does not fit all? Problematizing locality and participation in transitional justice.” International conference on “Recovering stolen generations, land and culture: Indigenous rights and transitional justice,” Centre for International Human Rights, Institute of Commonwealth Studies, University of London, UK, May 1, 2009
- Participant, Child Soldiers Initiative Academic Summit, Boston, MA, November 17, 2008
- “One size does not fit all - but how to choose? Revisiting common myths and

- assumptions.” *International Journal of Transitional Justice* Board Conference, “Challenging Assumptions in Transitional Justice.” May 28-30, 2008, Lanzerac Estate, Cape Town, South Africa
- "The Production of 'Forgiveness' in Postwar Sierra Leone." Seminar, International Center for Transitional Justice, New York, NY, February 27, 2008
  - “The Production of Forgiveness in Northern Sierra Leone.” Presidential Session on “Justice in the Mirror: Law, Power, and the Making of History,” American Anthropological Association Annual Meetings, Washington, DC, November 28-December 2, 2007.
  - Discussant, session on “Technologies of Repair,” American Anthropological Association Annual Meetings, Washington, DC, November 28-December 2, 2007
  - Speaker, Roundtable on "The West Medford African American Remembrance Project," Afro-American Historical and Genealogical Society Annual Meetings, Boston, MA, October 25-27, 2007
  - “Memory Frictions: Localizing Truth and Reconciliation in Sierra Leone.” Walter Rodney Seminar, Center for African Studies, Boston University, January 29, 2007
  - “Memory Frictions: Localizing Truth and Reconciliation in Sierra Leone.” Presented at international conference on “Justice in the Mirror,” Yale University, New Haven, December 8-9, 2006.
  - “History and the postwar work of memory: Reintegration and the TRC in Northern Sierra Leone.” Prepared for international conference on “Beyond the Toolkit: Rethinking the Paradigm of Transitional Justice,” Rockefeller Foundation Study and Conference Center, Bellagio, Italy, October 30-November 5, 2006.
  - “History and the postwar work of memory: Reintegration and the TRC in Northern Sierra Leone.” Opening address for international conference on “The Powerful Presence of the Past: Historical Dimensions of Integration and Conflict in the Upper Guinea Coast, West Africa.” Max Planck Institute for Social Anthropology, Halle/Saale, Germany, October 18-20, 2006. (Delivered in absentia)
  - “Memory Frictions: Localizing Truth and Reconciliation in Sierra Leone.” Public lecture, Department of Cultural Anthropology, Uppsala University, Uppsala, Sweden, September 21, 2006.
  - “In search of the causes, logic, and dynamics of violent conflicts on the global level” (presented in French). Opening address for international conference on “Violent Conflicts in Africa: The Search for New Approaches,” Gorée Institute, Gorée Island, Sénégal, December 19-20, 2005.
  - Human Rites? Truth and NGO-ization in Northern Sierra Leone” (presented in French). International conference on “Violent Conflicts in Africa: The Search for New Approaches,” Gorée Institute, Gorée Island, Sénégal, December 19-20, 2005.
  - “Transitional Subjectivities: Reconciling Ex-Combatants in Northern Sierra Leone,” public lecture, Duke University, October 20, 2005.
  - “Rethinking Memory in Sierra Leone’s Truth and Reconciliation Commission,” seminar, Atlantic Studies Group, Duke University, October 20, 2005.
  - “Human Rites? Truth and NGO-ization in Northern Sierra Leone.” International

- conference titled “Telling the Story: Power and Responsibility in Documenting Human Rights Violations.” Brandeis University, September 15-16, 2005.
- “Transitional Subjectivities: Reconciling Ex-Combatants in Northern Sierra Leone,” presented at the Graduate Anthropology Seminar, Department of Social and Cultural Anthropology, Catholic University of Leuven, Leuven, Belgium, May 26, 2005.
  - “Rethinking Memory in Sierra Leone’s Truth and Reconciliation Commission,” Conference on Conflict and Development in Africa, African Development Forum, Brandeis University, March 19, 2005.
  - Discussant (with Samantha Power, Carr Center for Human Rights Policy, and Gillian Caldwell, *Witness*) following screening of “Witness to Truth: A Video Report and Recommendations from the Truth and Reconciliation Commission of Sierra Leone.” Carr Center for Human Rights Policy, Kennedy School of Government, Harvard University, March 10, 2005
  - Discussant (with Elizabeth Emma Ferry) for panel titled “Under Development: Challenges of Youth,” 2<sup>nd</sup> Greater Boston Anthropology Consortium Student Conference, Brandeis University, March 4, 2005.
  - “Displacing Violence: Making Pentecostal Memory in Post-War Sierra Leone.” Colloquium, Department of Anthropology and Department of African and African-American Studies, Harvard University, November 29, 2004.
  - “Transitional Subjectivities: Reconciling Ex-Combatants in Northern Sierra Leone,” presented at the Symposium on Contemporary Perspectives in Anthropology, Guerneville, CA, November 21-23, 2004.
  - “Transitional Subjectivities: Reconciling Ex-Combatants in Northern Sierra Leone,” presented at international conference titled “Settling Accounts? Truth, Justice, and Redress in Post-Conflict Societies,” Weatherhead Center for International Affairs, Harvard University, November 1-3, 2004
  - “Memory Wars: Commissioning Truth and Reconciliation in Sierra Leone,” Colloquium, Carr Center for Human Rights Policy, Harvard University, October 20, 2004
  - “The Heart of the Matter: Reintegrating Ex-combatants in Northern Sierra Leone,” presented in panel on “Justice, Truth and Reconciliation,” African Studies Association of the United Kingdom Conference, Goldsmiths University, London, UK, September 13-15, 2004.
  - “Forgive and forget: Rethinking memory in Sierra Leone’s Truth and Reconciliation Commission,” Project Report, United States Institute of Peace, Washington, DC, April 29, 2004
  - “Meaning, healing, reconciliation processes,” Workshop on Conflict and Peacemaking in Africa; U.S. Institute of Peace, Bryn Mawr and Haverford Colleges Africana Studies Program. Bryn Mawr College, April 1, 2004.
  - “Demobilizing memory: Truth, reconciliation, and the unmaking of war in Sierra Leone,” University of Michigan African Studies Workshop, Ann Arbor, March 24, 2004.
  - “‘Will This Conflict Never End?’ The Challenges of Mediation and Reconciliation in Violent Conflict” (joint presentation with Pamela Aall of the United States Institute of

- Peace), workshop for Peace Fellows (Rotary Program, Duke University and University of North Carolina), University of North Carolina, Chapel Hill, February 20, 2004
- “Social Recovery Among War-Affected Youth in Sierra Leone:” Presented in special briefing on “Youth in Emergencies” in the Humanitarian Debate Series of the U.S. Agency for International Development, the Bureau for Democracy, Conflict, and Humanitarian Assistance, the Office of U.S. Foreign Disaster Assistance, and other Government agencies. February 13, 2004, Washington, DC
  - “Memory Wars: Commissioning Truth and Reconciliation in Post-war Sierra Leone,” Anthropology Seminar, Department of Anthropology, University of Chicago, Chicago, IL, January 19, 2004
  - “Memory Wars: Ex-Combatants and the Work of the Truth and Reconciliation Commission in Sierra Leone,” Fall 2003 Migration Seminar, International Studies Center, MIT, Cambridge, MA (Mellon-MIT Program for NGOs and Forced Migration), October 28 2003
  - “Remembering to Forget: Unmaking War for Child Ex-Combatants in Northern Sierra Leone.” Seminar, Nordic Africa Institute and Swedish International Development Agency, Stockholm, Sweden, May 22 2003
  - “Remembering to Forget: Unmaking War for Child Ex-Combatants in Northern Sierra Leone.” Lecture, Department of Cultural Anthropology, Uppsala University, Uppsala, Sweden, May 21, 2003
  - “Exorcising Memory: Gender, Healing, and Pentecostal Youth in Post-War Sierra Leone,” Lecture, Department of Theology and Religious Studies, Uppsala University, Uppsala, Sweden, May 19, 2003
  - “Memories of the Slave Trade and Sierra Leone’s Civil War,” invited conference on “From Slavery to the African Diaspora,” Brigham Young University, Utah, February 20, 2003.

## **UNIVERSITY SERVICE AND CURRICULUM DEVELOPMENT:**

### ***Tufts University:***

- Appointed to the Tufts University Grievance Panel, Fall 2014
- Member of the Founding Committee, Colonial Studies Program, Spring 2014
- Appointed to the Tufts University Institutional Review Board for Social and Behavioral Sciences, Medford Campus, 2005-2014  
*2012-2013: Sabbatic and academic study leave*
- Member of the Tufts Selection Committee for Davis 100 Projects for Peace, Spring 2012
- Appointed to the Joint Working Group on Senior Capstones (with the Arts & Sciences Board of Overseers and the Tisch College Board of Advocates), 2011-12.
- Participant, Faculty curriculum development workshop, Peace and Justice Studies Program, May 2010  
*January 2008-December 2008: Sabbatic leave*
- Participant, Faculty workshop on teaching critical thinking, May 2006.
- Chair of Anthropology, January 2005- December 2007

- Chair of Advising, Africa and the New World Program, Fall 2005-Spring 2007  
*September 2003-December 2004: Academic study leave*
- Director, Africa and the New World Interdisciplinary Minor Program, 1999-2003
- Appointed to the Oversight Panel for the Task Force on Race, 2002-2003
- Elected to Budget and Priorities Committee, 2000-2002
- Participant in faculty workshop on "Teaching Diverse Student Populations," May 2000
- Participant in faculty workshop on teaching Active Citizenship and Public Service, July 2000
- Tufts-in-Ghana Program Faculty Advisory Committee, 1998-2003
- Core faculty of Africa and the New World Program, Women's Studies, International Relations Program, and Peace and Justice Studies Program
- Planning Committee, International Relations Conference on "Small States in a Changing World," 1999-2000
- Chair, Department of Sociology and Anthropology Committee on Social and Intellectual Life, 1998-99
- Faculty visit to Tufts-in-Ghana Program, University of Ghana (Legon), March 1998

- *1997-98: Sabbatic leave*

- Women's Studies Curriculum Committee, 1996-97
- Search Committee for Assistant Professor of Religious Studies, 1996-97
- Search Committee for Director of Women's Studies Program, 1995-96
- EPIIC Advisory Committee for 1995-96 theme of "Religion, Politics and Society"
- Member, Dean of Arts and Humanities' Ad Hoc Committee on the Future Growth of the Religion Department at Tufts, 1995-1996
  - *Fall 1994: Academic study leave*
- Participant, "Writing Across the Curriculum" workshop for development of Writing Workshop courses, June 1993.
- Faculty Committee on Hydro-Quebec, 1993-1994
  - *1992-93: Academic study leave*
- Coordinator, Africa and the New World Studies Interdisciplinary Minor Program 1991-94
- Study Group on the Role of Religion in the Undergraduate Curriculum, 1990-91, and co-author of its Report (known as the "Lily Report")
- Participant in Women's Studies/American Studies curriculum development workshop on Women's Studies, July 1990. Developed a course on "Anthropology and Feminism," taught in 1991, 1993, and 1996.
- Committee on Student Life, 1990-1991

**Consulting:**

January 18, 2007: The International Criminal Court, The Hague, The Netherlands. Consultant on local justice in intersection with the ICC.

**Expert witness for political asylum cases:**  
2001, 2002, 2004, 2006, 2007