

October 21, 2009

# OFF THE WALL

a newsletter for practical visionaries in  
Urban and Environmental Policy and Planning

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## 1. ANNOUNCEMENTS

### **GIS-T STUDENT PAPER CONTEST**

The contest is designed to encourage university students to develop solutions to current GIS-T issues. Students will be judged on their ability to develop and document useful, original research based on GIS-T issues and to relay their research results in a complete, clear, and well-referenced paper. The winners will present their papers at the 2010 GIS-T symposium. The submission deadline is December 11, 2009. For details including eligibility requirements and submission guidelines, please see: <http://www.gis-t.org/>.

### **APPLY NOW FOR THE SPRING 2010 UNIVERSITY SEMINAR “STEM CELLS AND HUMAN ENHANCEMENT: Scientific Frontiers, Ethics, and Policy”**

Societies must weigh the advancement of stem cell science against ethical issues that lie at the heart of the value of human life. This ethical dilemma is currently the subject of government legislation, public policy analysis and heated public debate. This University Seminar will provide a dynamic forum for its students to explore how societies can balance their desire for progress in personal health with their respect for alternative religious, cultural and societal views about the origins of human life. This seminar will delve into scientific, economic, theological and moral controversies over stem cells.

FACULTY: Jonathan Garlick, Sheldon Krinsky, David Kaplan, and David O’Leary. TIME: Tuesdays, 4:30-6:50pm. LOCATION: Medford Campus. This is a high demand course open to graduate students, professional degree candidates, and qualified juniors and seniors. For an application and more information, go to <http://provost.tufts.edu/useminar>. Questions? Email: [useminar@tufts.edu](mailto:useminar@tufts.edu).

## 2. TUFTS CAMPUS EVENTS

### **OPERATION WALLACEA PRESENTATION ON SCIENTIFIC CONSERVATION EXPEDITIONS**

Thursday, October 22, 4:30 p.m.

Barnum 104

Operation Wallacea will present to all academia interested in pursuing biological, social and cultural field research opportunities this summer in the tropics. If you have any questions about contact their staff at (973) 920-0487 or at [usa@opwall.com](mailto:usa@opwall.com) or check out their website at [www.opwall.com](http://www.opwall.com).

### **GLOBAL DAY OF CLIMATE ACTION RALLY**

Saturday, October 24, 2009, 11:00 a.m.-1:00 p.m.

Campus Center, Medford Campus

Join the rest of the world in calling for a binding, comprehensive, fair and equitable international treaty on climate change at the December UN summit in Copenhagen. Come to the Campus Center upper patio for local food, music, speakers, information on how to get involved, and a special treat! After the rally a group will be heading to Davis to take the T to the Boston Under Water Festival (Details below in Off Campus Events section). For more information or to get involved, please contact [elizabeth.mahaffy@tufts.edu](mailto:elizabeth.mahaffy@tufts.edu).

### **PROFESSOR LOUIS KUSHNICK TO JOIN UEP CLASS *US SOCIAL WELFARE POLICY***

**Monday, October 26, 2009, 4:30 p.m.**

**Anderson Hall, Room 313, Medford Campus**

Professor Louis Kushnick, Emeritus, retired Professor of Race Relations at the University of Manchester and founding Director of the Ahmed Iqbal Ullah Race Relations Resource Centre in Manchester, will be visiting UEP class, US Social Welfare, on Monday, Oct. 26th. You are most welcome to join the class on this date. Lou Kushnick is one of the premier international scholars and activists who have dedicated their lives to anti-racist struggles in academe and in the streets.

### **GDAE BROWN BAG LUNCH: "THE COSTS TO MEXICAN PRODUCERS OF U.S. AGRICULTURAL POLICIES: DUMPING ON SMALLHOLDER PRODUCERS"**

**Monday, November 2, 2009, 12:00-1:00 p.m.**

**44 Teele Avenue, Medford Campus**

Speaker: Tim Wise, Director, Research and Policy Program Global Development And Environment Institute. Please contact Lauren Denizard at [lauren.denizard@tufts.edu](mailto:lauren.denizard@tufts.edu) with questions.

### **GDAE BROWN BAG LUNCH: "TRADE TREATIES AND MACROECONOMIC STABILITY IN DEVELOPING COUNTRIES: THE CASE OF THE US-COLOMBIA FTA"**

**Monday, November 16, 2009, 12:00-1:00 p.m.**

**44 Teele Avenue, Medford Campus**

Speaker: Kevin Gallagher, Senior Researcher with GDAE's Globalization and Sustainable Development Program. Please contact Lauren Denizard at [lauren.denizard@tufts.edu](mailto:lauren.denizard@tufts.edu) with questions.

### **GDAE BROWN BAG LUNCH: "ATMOSPHERIC TRUST AND CLIMATE CHANGE"**

**Tuesday, December 1, 2009, 12:00-1:00 p.m.**

**44 Teele Avenue, Medford Campus**

Speaker: Brian Roach, Research Associate Global Development And Environment Institute. Please contact Lauren Denizard at [lauren.denizard@tufts.edu](mailto:lauren.denizard@tufts.edu) with questions.

## **3. OFF CAMPUS EVENTS**

### **TOUR OF TUFTS RECYCLING CENTER**

**Friday, October 23, 2009, 8:30 a.m.**

**Consela Recycling Facility, 14 Bunker Hill Industrial Park, Charlestown, MA**

Ever wanted to see what really happens to our recycling? Come to a tour of the Consela recycling facility! Consela is between Bunker Hill Community College and Sullivan Square (T accessible). Carpoolers will be leaving Tufts at 8:00 a.m. on Friday. If you would like to carpool please RSVP to [tina.woolston@tufts.edu](mailto:tina.woolston@tufts.edu). Meet at Consela at 8:30 (follow the yellow line to the education room). No open-toed shoes or high heels. Call Consela's tour leader at 617-242-7746 or 508-294-3979 if you have any trouble finding it.

### **FREEDOM RIDERS UNITE FOR THE INTERNATIONAL DAY OF CLIMATE ACTION**

**Saturday, October 24, 2009, 1:30 p.m.**

**Prospect Hill Park, Munroe Street in Union Sq. Somerville, MA**

Dress in water gear or blue for a bike ride along the Freedom Trail from Somerville to Boston. Depart at 2:00 p.m. and ride to the Under Water Festival at Christopher Columbus Park in Boston's North End waterfront. Be prepared to make some noise for Climate Justice! (Ride not suitable for inexperienced bikers. If you are not a biker, meet at Seven Hills Park at 1:30 p.m. and ride the T to the festival.)

For more information, please see [www.350.org/node/5998](http://www.350.org/node/5998).

### **BOSTON UNDER WATER CLIMATE FESTIVAL**

**Saturday, October 24, 2009, 3:00-5:00 p.m.**

**Christopher Columbus Park, Long Wharf, Boston**

On October 24th people all over the globe will come together to demand that world leaders meeting in December in Copenhagen create a plan to decrease concentrations of atmospheric CO2 to below 350PPM. We will gather on the waterfront at Christopher Columbus Park (Aquarium T stop) to draw attention to the Katrina-like floods that Boston may face as a result of climate change. More information is available at: [www.bostonunderwater.org](http://www.bostonunderwater.org)

### **BOSTON CHAPTER OF PLANNERS NETWORK OPEN MEETING**

**Sunday, October 25, 2009, 3:00-5:00 p.m.**

**LivableStreets Alliance, 100 Sidney St, Cambridge**

Join fellow students, academics, professionals and community members to discuss and promote an equitable built environment.

### **"TOWARD A MORE SUSTAINABLE FUTURE: HOUSING, PLACE AND THE NEW FEDERALISM" BY SHAUN DONOVAN, SECRETARY OF THE U.S. DEPT OF HOUSING & URBAN DEVELOPMENT**

**Monday, October 26, 2009, 6:00 p.m.**

**Piper Auditorium, Harvard Graduate School of Design, 48 Quincy Street, Cambridge**

This 10th Annual John T. Dunlop Lecture is free and open to the public. Shaun Donovan, the 15th United States Secretary for Housing and Urban Development, has devoted his career to ensuring access to safe, decent, and affordable housing nationwide. Secretary Donovan previously served as Commissioner of the New York City Dept. of Housing Preservation and Development (HPD). Before his service as HPD Commissioner, he worked in the private sector on affordable housing portfolios, and was a visiting scholar at New York University, where he researched and wrote about the preservation of federally-assisted housing

### **A COMMUNITY SCREENING OF "THE GREENING OF SOUTHIE"**

**Monday, October 26, 2009, 7:00 p.m. (Pre-screening cocktail hour at 5:30 p.m., details below)**

**Somerville Public Library, 79 Highland Ave.**

Presented by State Rep. Denise Provost & Somerville Climate Action, "The Greening of Southie" is the entertaining and inspiring story of the construction of the Macallen Building, Boston's first green residential building, built in rugged South Boston at the hands of an often-skeptical construction crew. After the film, we will have a brief discussion with special guest Jason Burrell, supervising manager of the Macallen Building project. Please also join us for our pre-screening cocktail networking hour at 5:30 p.m. at Precinct (70 Union Square, Somerville).

### **PUBLIC FORUM: BUILDING A BRIGHTER FUTURE FOR THE LOWER MYSTIC RIVER**

**Wednesday, October 28, 2009, 7:00-9:00 p.m.**

**Somerville city Hall Board of Alderman Chambers – Second Flr., 93 Highland Ave., Somerville, MA**

The Metropolitan Area Planning Council will be holding a public forum on the Mystic River Corridor Strategy Plan. The meeting is open to anyone with an interest in conservation, recreation and development along the Lower Mystic River and its tributaries. Further information is available at [www.mapc.org/projects\\_initiatives/mystic\\_river.html](http://www.mapc.org/projects_initiatives/mystic_river.html). You can also contact Joan Blaustein at [jblaustein@mapc.org](mailto:jblaustein@mapc.org) with questions.

### **INNOVATION, COLLABORATION, ACTION! CREATING ACCESSIBLE, AFFORDABLE HOUSING FOR INDIVIDUALS WITH DISABILITIES AND ELDERS**

**Thursday, October 29, 2009, 9:00 a.m.-4:00 p.m.**

**Best Western Royal Plaza Hotel and Trade Center, 181 Boston Post Road West, Marlborough, MA**

This housing summit will convene individuals who represent diverse housing backgrounds and interests. We will hear from state leadership and field innovators, and collaborate to creatively maximize accessible, affordable housing in Massachusetts for individuals with disabilities and elders. For a list of featured

panelists and speakers, and to register, please see: [www.communityfirstgrant.org](http://www.communityfirstgrant.org). Registration deadline is October 16, 2009.

### **FAST TRACK TO THE FUTURE: THE NEW VISION FOR HIGH-SPEED RAIL**

**Friday, October 30, 2009, 12:00 p.m.**

**Institute of Politics, 1st floor conference room, Littauer Building, 79 John F. Kennedy Street, Cambridge, MA**

Speakers: Polly Trottenberg, Assistant Secretary for Transportation Policy, U.S. Department of Transportation; Karen Rae, Deputy Administrator, Federal Railroad Administration; Commentary by Jose Gómez-Ibáñez, Bok Professor of Urban Policy and Planning, Harvard Kennedy School and Graduate School of Design. Details at: [www.hks.harvard.edu/rappaport/events/b101.htm](http://www.hks.harvard.edu/rappaport/events/b101.htm).

### **JAPAN'S CUTTING-EDGE CLEAN ENERGY TECHNOLOGIES**

**Monday, November 2, 2009, 1:00- 5:00 p.m.**

**Charles F. Hurley Building, Minihan Hall 19 Staniford Street, Boston**

The Massachusetts Office of International Trade and Investment and the Consulate General of Japan in Boston will hold a seminar focusing on Japan's environmental technologies. Japan is known over the world as a leading country for its long- lasting achievements in the clean energy technology field. For further information or to RSVP, please contact Justin Nawrocki at the Consulate at 617-973-9772 x132 or [j.nawrocki@cgbos.org](mailto:j.nawrocki@cgbos.org).

### **REMAKING CITIES: HOW JANE JACOBS'S BATTLES WITH ROBERT MOSES RESHAPED NEW YORK AND CHANGED CITY PLANNING**

**Monday, November 2, 2009, 5:30 p.m.**

**Malkin Penthouse, 4th floor Littauer Building, 79 JFK Street, Cambridge, MA**

Speaker: Anthony Flint, Author, *Wrestling with Moses*. Commentary by Alan Altshuler, Ruth and Frank Stanton Professor in Urban Policy and Planning. Moderated by Edward Glaeser, Director of the Taubman Center for State and Local Government and the Rappaport Institute for Greater Boston.

### **PUBLIC SCHOOLS AND PUBLIC HOUSING: PARTNERING TO ACHIEVE EDUCATIONAL EQUITY AND END GENERATIONAL POVERTY**

**Wednesday, November 4, 2009, 8:15 a.m.-12:15 p.m.**

**UMass Boston Campus Center**

This symposium will examine how institutional partnerships can help students achieve educational success and position themselves for post-secondary education and economic self-sufficiency. We will hear the experiences of two successful school-housing partnerships in Cambridge and Brookline. Featured speakers include: Keith Motley, Chancellor, UMass Boston; Paul Reville, Secretary, MA Executive Office of Education; Tina Brooks, Undersecretary, MA Executive Office of Housing and Community Development. Moderated by Paul Tough, New York Times editor and author of *Whatever It Takes*, a study of the Harlem Children's Zone. Register by October 30 at: [www.regonline.com/schoolsandhousing](http://www.regonline.com/schoolsandhousing). For more information, call: John Lindamood – 617-520-6266.

### **STUDENT INVOLVEMENT OPPORTUNITIES AT THE SOUTHERN NEW ENGLAND REGIONAL PLANNING CONFERENCE**

**November 5 & 6, 2009**

**Mohegan Sun Casino, CT**

Opportunities include: Student Volunteering (as a student volunteer, you will be entitled to free registration for the conference), Student Displays (display space will be dedicated for planning related student work throughout the conference), and professional mentoring (career planners with seasoned experience will spend time in small focus groups with students and new planners). For a more detailed description of these opportunities, please see: <http://www.sneapa.org/students.html>.

### **GREENING THE CITY: FOSTERING INSPIRED AND INNOVATIVE LEADERSHIP FOR JUST AND SUSTAINABLE URBAN COMMUNITIES**

**November 6-8, 2009**

### **Lesley University, Cambridge, MA**

Registration is now open for this conference sponsored by Lesley University and Mass Audubon. Keynote speakers include **Julian Agyeman**, professor and chair of urban and environmental policy and planning Tufts University; Frances Moore Lappé, democracy advocate, world food and hunger expert; Greg Watson, senior advisor for Clean Energy Technology within the Massachusetts Executive Office of Energy and Environmental Affairs; and Christopher Leahy, the Gerard A. Bertrand Chair of Natural History and Field Ornithology at the Massachusetts Audubon Society. Workshops focus on consumption, ecology, infrastructure, environmental justice and community. "Greening the City" is geared toward environmental practitioners and thinkers from non-profits, higher education, local community groups, government agencies, and businesses. Register: [www.lesley.edu/info/greeningthecity](http://www.lesley.edu/info/greeningthecity) or call Kate at 617-349-8320. **UEP students are eligible for scholarships. To inquire, please contact: Lily Fessenden, Ph.D., Director of Environmental Studies, Graduate School of Arts & Social Sciences, Lesley University at [lfessenden@lesley.edu](mailto:lfessenden@lesley.edu).**

### **AL GORE EXPLAINS OUR CHOICE: A PLAN TO SOLVE THE GLOBAL CLIMATE CRISIS**

**Saturday, November 7, 2009, 1:00 p.m.**

**First Parish Church Meetinghouse, Corner of Mass. Ave. & Church St., Harvard Sq., Cambridge**

Harvard Book Store is honored to welcome former Vice President and climate change activist Al Gore for a conversation about his new book *Our Choice: A Plan to Solve the Global Climate Crisis*, which outlines a comprehensive strategy for combating the impending global climate crisis, while at the same time addressing long-standing issues of global poverty and inequality. Tickets are on sale at [www.harvard.com](http://www.harvard.com) or 617.661.1515. They are \$30 and are redeemable for a complimentary copy of the book.

### **YES WE WILL CONFERENCE**

**Monday, November 9, 2009, 8:00 a.m.-6:00 p.m.**

**Warwick, RI**

Join over 400 allies including executive directors, clients, frontline staff, advocates, developers, board members, and government officials at Rhode Island's only conference to address the issues of homelessness prevention and affordable housing. Scholarships are available (see: <http://www.rhomeless.org/NewsandEvents/Conference/ConferenceScholarshipInformation/tabid/215/Default.aspx>). For more information and to register, visit: <http://yeswewill.eventbrite.com/>.

## **4. INTERNSHIPS/FELLOWSHIPS/GRANTS**

### **SPRING 2010 INTERNSHIP, THE NEW ENGLAND PUBLIC POLICY CENTER, BOSTON, MA**

The New England Public Policy Center (NEPPC) at the Federal Reserve Bank of Boston is currently accepting applications for one academic semester internship for the spring of 2010. Academic-year internships are unpaid and require that the student receive academic credit from their school for the internship. Students are asked to commit to at least 15-20 hours per week normal business hours for an entire semester. Applications are due Friday, November 6th. For more information about the position and how to apply, visit the Center's website: [www.bos.frb.org/economic/neppc](http://www.bos.frb.org/economic/neppc).

### **POLICY INTERN, METROPOLITAN AREA PLANNING COUNCIL, BOSTON, MA**

Projects that the intern may work on include looking at models for promoting municipal consolidation of services, and developing recommendations on revisions to commonwealth's formula for distributing local aid. The policy intern will have significant research responsibilities and will be included in relevant meetings with Metropolitan municipal officials. The intern must be personable, have strong writing skills, and excellent research capabilities. The intern should be a graduate student studying law, public policy, public administration, urban planning or another related field. The intern should be willing to commit at least 20 hours per week. This is a paid position without benefits. Position open until filled. Please submit cover letter and resume by e-mail to: Thomas E. Hauenstein, Manager of Human Resources, Metropolitan Area Planning Council, 60 Temple Place, 6th Floor, Boston, MA 02111. (Jennifer Chin, UEP First Year student, did this internship last spring and would be happy to talk to anyone who is interested.)

### **CAROL JEAN AND EDWARD F. NEWMAN FELLOWSHIP ANNOUNCEMENT**

The Institute for Policy Studies (IPS) invites applications for the 2010 Carol Jean and Edward F. Newman Fellowship. Candidates will be selected from two streams of applicants: Recent graduates of universities or graduate schools who would benefit from mentoring and work at IPS; and Members of activist groups, where IPS and the group feel it would benefit the individual to have training in public scholarship. Application Deadline is November 4, 2009. For details and application instructions, please see: [www.ips-dc.org/about/joinus](http://www.ips-dc.org/about/joinus).

### **CALL FOR APPLICATIONS: WELL FUNDED PHD OPPORTUNITY ON INTERNATIONAL FOREST POLICY**

We are seeking highly qualified PhD-candidates for the topic "The international forest regime as driver for sustainable national forest policies". Applicants should hold a degree in forestry with an emphasis on social sciences or a degree in political science and interest in forest-related national and international policy (e.g. forestry, climate or biodiversity policy). Candidates have to apply for the scholarship with a short proposal related to the above topic. See [www.fonaso.eu](http://www.fonaso.eu) for details.

### **FELLOWSHIPS IN SUSTAINABILITY SCIENCE, HARVARD UNIVERSITY CENTER FOR INTERNATIONAL DEVELOPMENT**

The Sustainability Science Program at Harvard University's Center for International Development invites applications for resident fellowships in sustainability science for the University's academic year beginning in September 2010. The fellowship competition is open to advanced doctoral and post-doctoral students, and to mid-career professionals engaged in research or practice to facilitate the design, implementation, and evaluation of effective interventions that promote sustainable development. For more information on the fellowships application process see <http://www.cid.harvard.edu/sustsci/fellowship>. Applications are due December 1, 2009.

## **5. EMPLOYMENT OPPORTUNITIES**

### **EXECUTIVE DIRECTOR, FENWAY COMMUNITY DEVELOPMENT CORPORATION, BOSTON, MA**

The Fenway Community Development Corporation (FCDC) seeks an Executive Director who will lead its staff, and work closely with its board of directors, to carry out the CDC's goals and continue FCDC efforts to achieve greater residential stability and diversity in the Fenway neighborhood of Boston. We are looking for qualified candidates who embrace FCDC's mission, and bring a sense of humor and passion to their work. Resumes should be submitted by November 20, 2009 to [FenwayCDCExecutiveSearch@gmail.com](mailto:FenwayCDCExecutiveSearch@gmail.com). For a complete job description, please see: [www.nonprofitjobs.org/index.cfm?fuseaction=main.jdetail&jid=27819](http://www.nonprofitjobs.org/index.cfm?fuseaction=main.jdetail&jid=27819).

### **DIRECTOR, THE STATE BOTANICAL GARDEN OF GEORGIA, ATHENS, GA**

The Director is the chief spokesperson and advocate for the Garden, and is responsible for fiscal, personnel and program management. The successful candidate must have the ability to articulate the vision of the Garden and have strong management, administrative, communication, leadership and interpersonal skill to implement that vision. Masters required; an earned terminal degree in a discipline related to horticulture, plant biology, environmental design or closely related field is preferred. Review of nominations and application will begin immediately. Send letter of interest, current resume, and three references to [executivesearch@uga.edu](mailto:executivesearch@uga.edu). Applications received by November 1, 2009 will be assured full consideration. For a complete description, please see: [www.css.msu.edu/Jobs/UnivGA\\_Director\\_BotanicalGdn09.pdf](http://www.css.msu.edu/Jobs/UnivGA_Director_BotanicalGdn09.pdf).

### **GIS CONSULTANT, NEW ENTRY SUSTAINABLE FARMING PROJECT AT TUFTS**

The New Entry Sustainable Farming Project (NESFP) is seeking an experienced GIS consultant for our Farmland Identification program. The goal of the mapping project is to identify parcels with agricultural potential for farmers seeking land in Massachusetts. Familiarity with ArcGIS and the MassGIS natural resource and NRCS soil layers would be helpful. Work study students only. More about NESFP can be

found online at <http://nesfp.nutrition.tufts.edu>. Please send your resume and a brief statement of your experience and interest to Chelsea Bardot Lewis at [Chelsea.Lewis@tufts.edu](mailto:Chelsea.Lewis@tufts.edu) to apply.

**SENIOR ASSOCIATE - FEDERAL POLICY, POLICYLINK, WASHINGTON, D.C.**

The Senior Associate for Federal Policy will serve as the DC-based staff person advancing PolicyLink priorities focused on promoting equitable and fair infrastructure investments. The Senior Associate is responsible for implementing the organization's political and legislative strategy on the upcoming surface transportation authorization and related legislative issues; staffing key coalition efforts that we are engaged in; building new partnerships and political relationships, and cultivating champions for equity-based infrastructure policy in Congress and with federal agencies. For a detailed description, please see: [http://www.policylink.org/site/c.lkIXLbMNJrE/b.5136627/k.C037/Job\\_Opportunities.htm#seniorfederal](http://www.policylink.org/site/c.lkIXLbMNJrE/b.5136627/k.C037/Job_Opportunities.htm#seniorfederal).

**SENIOR ASSOCIATE - HEALTH TEAM, POLICYLINK, NEW YORK, NY**

The PolicyLink Center for Health and Place's initiative—the national Healthy Eating, Active Living Convergence Partnership—is a collaborative of national funders seeking to create Healthy People in Healthy Places through multi-field, equity-focused efforts focused on policy and environmental change. Responsibilities include serving as a resource and support for national convergence activities; providing technical assistance and support to regional convergence initiatives; as well as tracking and assessing trends, policies, and environmental change strategies that improve food and physical activity environments. For a complete description, please see: [www.policylink.org/site/c.lkIXLbMNJrE/b.5136627/k.C037/Job\\_Opportunities.htm#seniorfederal](http://www.policylink.org/site/c.lkIXLbMNJrE/b.5136627/k.C037/Job_Opportunities.htm#seniorfederal).

**EXECUTIVE DIRECTOR, ECOAMERICA, WASHINGTON, D.C. OR SAN FRANCISCO, CA**

Responsibilities: The Executive Director manages and develops ecoAmerica's staff, board, processes and partnerships to determine, build support for and implement research and project programs that accomplish the organization's mission. Qualifications: At least 3 years of demonstrated success in progressive organizational leadership; Experience in initiating and building relationships with Fortune 1000 corporations, major foundations, funders, government agencies and NGO's; Significant background and experience in consumer marketing; Successful major gift fundraising capabilities; Significant inter-departmental, inter-organizational program management experience; Commitment to climate and environmental solutions and ecoAmerica's mission. For a complete description, see: <http://www.zoosa.org/opportunities/details/?p=EqHjQdpu5ECKCJqaVWJEfw>. For further information or to apply please respond to [bob@ecoAmerica.org](mailto:bob@ecoAmerica.org).

**FEDERAL POLICY ANALYST FOR CLIMATE POLICY, AMERICAN FARMLAND TRUST, WASHINGTON, DC**

American Farmland Trust (AFT) is seeking an individual to serve as policy analyst and government relations associate for the Agriculture and the Environment Campaign. American Farmland Trust works at the federal, state and local level and the Agriculture and Environment Campaign is focused on designing and implementing policies that allow U.S. farmers and ranchers to help reduce greenhouse gas emissions, protect and improve water quality while maintaining producers' economic viability. For a complete job description, see: [www.farmland.org/about/careers/climate-change-analyst.asp](http://www.farmland.org/about/careers/climate-change-analyst.asp).