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EDUCATION

PhD, Harvard University, 1978

BA, Harvard College, 1969

TEACHING

Professor of History  
Tufts University 1996-present

Associate Professor of History  
Tufts University 1984-96

Assistant Professor of History  
Tufts University 1978-84

Instructor in History  
Tufts University 1977-78

Elementary School Teacher  
Frederick, Maryland  
(5th and 6th grades) 1969-70

PUBLICATIONS

The Light of Thy Countenance. Science and Knowledge of God in the Thirteenth Century. 2 vols.  
Studies in the History of Christian Thought, 98. Leiden, 2001.

Truth and Scientific Knowledge in the Thought of Henry of Ghent. Cambridge, Mass., 1985.

William of Auvergne and Robert Grosseteste. New Ideas of Truth in the Early Thirteenth Century.  
Princeton, 1983.

“Magic and the Physical World in Thirteenth-Century Scholasticism.” To appear in Early Science and Medicine, as well as in book: New Light on Pre-Modern Science, ed. William R. Newman and Edith Dudley Sylla (Leiden).

“Reexamining the Doctrine of Divine Illumination in Latin Philosophy of the High Middle Ages.” To appear in Philosophy and Theology in the Long Middle Ages. A Tribute to Stephen F. Brown, ed. Kent Emery, Jr., and Andreas Speer (Leiden).

“Henry of Ghent’s Epistemology.” To appear in A Companion to Henry of Ghent, ed. Gordon A. Wilson (Leiden).

“The Rise of the Universities.” To appear in The Cambridge History of Medieval Philosophy, ed. Robert Pasnau (Cambridge).

“Intellectual History.” To appear in The Oxford Dictionary of the Middle Ages, ed. Robert E. Bjork (Oxford).

“Henry of Ghent and Seeing Augustine through Plato-Colored Glasses.” To appear in Augustine and Augustinians. Contributions on Augustinian Philosophy and its Reception, ed. Matthias Vorwerk (Washington, D.C.)

“Scotus at Paris on the Criteria for Scientific Knowledge.” To appear in Proceedings of the International Congress: Philosophical Debates at the University of Paris in the First Quarter

of the Fourteenth Century, Rheinische Friedrich-Wilhelms-Universität, Bonn, Germany, 14-17 April 2004. (Leiden).

“Magic, Bodies, University Masters, and the Invention of the Late Medieval Witch.” In History in the Comic Mode. Medieval Communities and the Matter of Person, ed. Rachel Fulton and Bruce W. Holsinger, 262-78. New York, 2007.

“Induction as an Element of Scientific Knowledge according to Duns Scotus.” In Erfahrung und Beweis/Experience and Demonstration, ed. Alexander Fidora and Matthias Lutz-Bachmann, 207-32. Berlin, 2006.

“From Gundisalvus to Bonaventure: Intellect and Intelligences in the Late Twelfth and Early Thirteenth Centuries.” In Intellect et imagination dans la philosophie médiévale, ed. Maria Cândida Pacheco and José F. Meirinhos, II: 1071-81. Actes du XIe Congrès International de Philosophie Médiévale. Turnhout, 2006.

“Religion and Science.” In Medieval Science, Technology, and Medicine: An Encyclopedia, ed. Thomas F. Glick, Steven J. Livesey and Faith Wallis, 441-43. New York, 2005.

“The Philosophy of Nature in the Early Thirteenth Century.” In Albertus Magnus und die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter/Albertus Magnus and the Beginnings of the Medieval Reception of Aristotle in the Latin West, ed. L. Honnefelder et al., 115-57. Münster, 2005.

“William of Auvergne and Aristotle on Knowing.” In Erkenntnis und Wissenschaft. Probleme der Epistemologie in der Philosophie des Mittelalters/Knowledge and Science. Problems of Epistemology in Medieval Philosophy, ed. M. Lutz-Bachmann, A. Fidora and P. Antolic, 143-59. Berlin, 2004.

“Medieval Philosophy in Context.” In The Cambridge Companion to Medieval Philosophy, ed. A.S. McGrade, 10-50. Cambridge, 2003.

“Henry of Ghent and the Debate over Ways of Life and the Role of the Clergy.” In Henry of Ghent and the Transformation of Scholastic Thought. Studies in Memory of Jos Decorte, ed. Guy Guldentops and Carlos Steel, 241-57. Leuven, 2003.

“Aristotle, Augustine and the Identity of Philosophy in Late Thirteenth-Century Paris: The Case of Some Theologians.” In Nach der Verurteilung von 1277/After the Condemnation of 1277, ed. Jan A. Aertsen, Kent Emery, Jr. and Andreas Speer, 276-98. *Miscellanea Mediaevalia*, 28. Berlin, 2001.

“Certitude or Knowledge of God? Thirteenth-Century Augustinians and the Doctrine of Divine Illumination.” In Medieval Philosophy and Modern Times, ed. Ghita Holmström-Hintikka, 145-60. *Synthese Library*, 288. Dordrecht, 2000.

“Literacy, Theology and the Constitution of the Church: Scholastic Perspectives on Learning and Ecclesiastical Structure in the Late Thirteenth Century.” In Geistesleben im 13. Jahrhundert, ed. Jan A. Aertsen and Andreas Speer, 297-307. *Miscellanea Mediaevalia*, 27. Berlin, 2000.

“William of Auvergne on Magic in Natural Philosophy and Theology.” In Was ist Philosophie im Mittelalter, ed. Jan A. Aertsen and Andreas Speer, 741-48. *Akten des X. Internationalen Kongresses für mittelalterliche Philosophie*, *Miscellanea Mediaevalia*, 26. Berlin, 1998.

“Duns Scotus on Metaphysical Potency and Possibility.” In Essays in Honor of Dr. Girard Etzkorn, ed. Gordon A. Wilson and Timothy B. Noone (*Franciscan Studies* 56 [1998]: 265-89).

- "Henry of Ghent" and "William of Auvergne." In The Routledge Encyclopedia of Philosophy, ed. Edward Craig. London, 1998.
- "Metaphysics and Science in the Thirteenth Century: William of Auvergne, Robert Grosseteste and Roger Bacon." In the Routledge History of Philosophy, vol. 3: Medieval Philosophy, ed. John Marenbon, 204-24. London, 1998.
- "Revisiting Duns Scotus and Henry of Ghent on Modality." In John Duns Scotus. Metaphysics and Ethics, ed. Ludger Honnefelder, Rega Wood and Mechthild Dreyer, 175-89. Leiden, 1996.
- "Henry of Ghent in Mid-Career as Interpreter of Aristotle and Thomas Aquinas." In Henry of Ghent. Proceedings of the International Colloquium on the Occasion of the 700th Anniversary of his Death (1293), ed. Willy Vanhamel, 193-209. Leuven, 1996.
- "Speculative Theology in the Late Thirteenth Century and the Way to Beatitude." In Les philosophies morales et politiques au Moyen Age/Moral and Political Philosophies in the Middle Ages, ed. B. Carlos Bazán et al., II: 1067-80. Actes du IXe Congrès International de Philosophie Médiévale. Ottawa, 1995.
- "Henry of Ghent and the Louvain Edition of his `Opera Omnia' (V)." Ephemerides Theologicae Lovanienses 68 (1992): 207-11.
- "Concepts of Science among Parisian Theologians in the Thirteenth Century." In Knowledge and the Sciences in Medieval Philosophy, ed. Reijo Työrinoja et al., III: 124-33. Proceedings of the Eighth International Congress of Medieval Philosophy. Helsinki, 1990.
- "Henry of Ghent and the Louvain Edition of his `Opera Omnia' (IV)." Ephemerides Theologicae Lovanienses 65 (1989): 215-20.
- "Henry of Ghent and Duns Scotus on the Knowledge of Being." Speculum 63 (1988): 22-57.
- "The Notion of Univocity in Duns Scotus's Early Works." Franciscan Studies 43 (1983): 347-95 (appeared 1988).
- "Henry of Ghent and the Louvain Edition of his `Opera Omnia' (III)." Ephemerides Theologicae Lovanienses 62 (1986): 453-56.
- "Robert Grosseteste on the Certitude of Induction." In L'homme et son univers au moyen âge, ed. Christian Wenin, II: 481-88. Actes du Septième Congrès International de Philosophie Médiévale, 30 August-4 September 1982. Louvain-la-Neuve, 1986.
- "Kilwardby, Robert." In Dictionary of the Middle Ages, ed. Joseph R. Strayer, VII, 253. New York, 1986.
- "Henry of Ghent and the Louvain Edition of his `Opera Omnia' (II)." Ephemerides Theologicae Lovanienses 61 (1985): 451-57.
- "Grosseteste, Robert." In Dictionary of the Middle Ages, ed. Joseph R. Strayer, VI, 1-2. New York, 1985.
- "Henry of Ghent and the Louvain Edition of his `Opera Omnia'." Ephemerides Theologicae Lovanienses 60 (1984): 194-99.
- "Matthew of Aquasparta, Henry of Ghent and Augustinian Epistemology after Bonaventure." Franziskanische Studien 65 (1983): 252-90.

"Domenico Silvestri's Defense of Poetry." Rinascimento, 2d ser., 28 (1973): 115-32.

## REVIEWS

John North, God's Clockmaker. Richard of Wallingford and the Invention of Time, in Speculum 84 (2009): 198-200.

John L. Longeway, Demonstration and Scientific Knowledge in William of Ockham, in Early Science and Medicine 13 (2008): 516-19.

Stephen F. Brown and Juan Carlos Flores, Historical Dictionary of Medieval Philosophy and Theology, in Religious Studies Review 34 (2008): 46.

Roland J. Teske, Studies in the Philosophy of William of Auvergne, in H-France Review 8 (March 2008): n. 52 [210-13].

Don C. Skemer, Binding Words. Textual Amulets in the Middle Ages, in The Catholic Historical Review 93 (2007): 625-27.

Alain de Libera, Métaphysique et noétique. Albert le Grand, in Speculum 82 (2007): 722-25.

Alain Boureau, Le pape et les sorciers, in The Journal of Ecclesiastical History 57 (2006): 351-52.

Caroline M. Barron and Jenny Stratford, ed., The Church and Learning in Later Medieval Society. Essays in Honour of R.B. Dobson, in Albion 36 (2004): 290-92.

Tobias Hoffmann, Creatura intellecta. Die Ideen und Possibilien bei Duns Scotus mit Ausblick auf Franz von Mayronis, Poncius und Mastrius, in The Review of Metaphysics 57 (2004): 622-25.

James McEvoy, Robert Grosseteste, in The Catholic Historical Review 88 (2002): 581-83.

William M. Aird, St. Cuthbert and the Normans, in Albion 32 (2000): 90-92.

C.F.J. Martin, trans., Robert Grosseteste on the Six Days of Creation, in The Thomist 63 (1999): 163-66.

Hoenen, Schneider and Wieland, ed., Philosophy and Learning. Universities in the Middle Ages, in Fifteenth-Century Studies 24 (1998): 283-84.

Astrik L. Gabriel, The Paris Studium. Robert of Sorbonne and his Legacy, in Speculum 71 (1996): 425-26.

Hilary M. Carey, Courting Disaster. Astrology at the English Court and University in the Later Middle Ages, in Albion 25 (1993): 665-66..

Abulafia, Franklin and Rubin, ed., Church and City 1000-1500. Essays in Honour of Christopher Brooke, in Albion 25 (1993): 69-71.

Charles H. Lohr, Commentateurs d'Aristote au moyen-âge latin. Bibliographie de la littérature secondaire récente/Medieval Latin Aristotle Commentators. A Bibliography of Recent Secondary Literature, in Speculum 65 (1990): 721.

Bronislaw Geremek, The Margins of Society in Late Medieval Paris, in The Journal of Interdisciplinary History 19 (spring 1989): 664-65.

Peter Raedts, Richard Rufus of Cornwall and the Tradition of Oxford Theology, in The American Historical Review 94 (1989): 737-38.

- René-A. Gauthier, ed., Lectura in librum de anima, in Speculum 63 (1988): 924-25.
- Siger of Brabant, Quaestiones in Metaphysicam: vol. 1, ed. William Dunphy; vol. 2, ed. Armand Maurer, in Speculum 61 (1986): 1005-7.
- Robert Grosseteste, Hexaëmeron, ed. Richard C. Dales and Servus Gieben, in Journal of the History of Philosophy 23 (1985): 427-29.
- The Latin Sermons of Odo of Canterbury, ed. Charles de Clercq (+), with Raymond Macken, in Ephemerides Theologicae Lovanienses 60 (1984): 422-25.
- Prophecy and Millenarianism. Essays in Honour of Marjorie Reeves, ed. Ann Williams, in The Catholic Historical Review 70 (1984): 151-53.
- G. Stanley Kane, Anselm's Doctrine of Freedom and the Will, in Speculum 58 (1983): 1060-61.
- Petrus I. Olivi, Quaestiones de incarnatione et redemptione; Quaestiones de virtutibus, ed. A. Emmen and E. Stadter, in Speculum 58 (1983): 518-19.
- Jasper Hopkins, Nicholas of Cusa on God as Not-Other, in Speculum 55 (1980): 587-88.
- Johannes Schneider, ed., Thomas of Sutton's Contra Quodlibet Iohannis Duns Scoti, in Speculum 54 (1979): 634-35.

#### PAPERS DELIVERED

- “Medieval Magic, Superstition and Science: An Anthropological Approach,” in the Humanities Center Medieval Studies Seminar, Harvard University, Cambridge, Massachusetts, 10 March 2008.
- “Magic and the Physical World in Thirteenth-Century Scholasticism,” at the Twelfth International Congress of Medieval Philosophy, Palermo, Italy, 16-22 September 2007.
- “Returning to Schools and Scholars,” at the American Historical Association Annual Meeting, Atlanta, Georgia, 4-7 January 2007.
- “Henry of Ghent and Seeing Augustine through Plato-Colored Glasses,” in the School of Philosophy Fall Lecture Series, Catholic University of America, Washington, D.C., 29 September 2006.
- “William of Auvergne, Human Knowledge and Divine Illumination,” at the 41<sup>st</sup> International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, 4-7 May 2006.
- “Reexamining the Doctrine of Divine Illumination in Latin Philosophy of the High Middle Ages,” at the American Philosophical Association, Eastern Region Meeting, New York, New York, 27-30 December 2005.
- “Induction as an Element of Scientific Knowledge according to Duns Scotus,” at the International Conference: Erfahrung und Beweis: Die Wissenschaften von der Natur im 13. und 14. Jahrhundert, Johann Wolfgang Goethe-Universität, Frankfurt-am-Main, Germany, 9-10 December 2005.

“William of Auvergne’s Natural Philosophy: Translation and Edition (?) of his De legibus and De anima,” at the Conference on Editions and Translations of Medieval Philosophical Texts, Boston College, Chestnut Hill, Massachusetts, 5-6 August 2005.

“Scotus at Paris on the Criteria for Scientific Knowledge,” at the International Congress: Philosophical Debates at the University of Paris in the First Quarter of the Fourteenth Century, Rheinische Friedrich-Wilhelms-Universität, Bonn, Germany, 14-17 April 2004.

“Religion and the Contest over Lay Literacy in 13<sup>th</sup>-Century Europe,” at the Conference: Forbidden Fruit: The Impact of Knowledge in Medieval Europe, New York University, New York, New York, 5-6 February 2004.

“William of Auvergne and Aristotle on Knowing,” at the International Conference: Die Konstitution des menschlichen Wissens und der Wissenschaft: Zur Epistemologie im Mittelalter am Leitfaden der Aristoteleskommentare, Johann Wolfgang Goethe-Universität, Frankfurt-am-Main, Germany, 5-6 December 2003.

“Intellect and Intelligences in the Late Twelfth and Early Thirteenth Centuries,” at the Eleventh International Congress of Medieval Philosophy, Porto, Portugal, 26-31 August 2002.

“Bonaventuran Analogy and Knowledge of God,” at the International Medieval Congress, University of Leeds, Leeds, England, 8-11 July 2002.

“Scotus at Paris on the Criteria for Scientific Knowledge,” at the Transcoop Project Workshop: John Duns Scotus: The Paris Years, Boston College, Chestnut Hill, Massachusetts, 28-29 June 2002.

“Science and the Sciences in Medieval Scholasticism,” Bradley Medieval Lecture at the Institute of Medieval Philosophy and Theology, Boston College, Chestnut Hill, Massachusetts, 1 February 2002.

“Henry of Ghent and the Debate over Ways of Life and the Role of the Clergy,” at the International Colloquium: Between Aquinas and Scotus. Henry of Ghent’s Contribution to the Transformation of Scholastic Thought, Katholieke Universiteit Leuven, Leuven, Belgium, 12-16 September 2001.

"The Philosophy of Nature in the Early Thirteenth Century," at the International Conference, Die Anfänge der Aristoteles-Rezeption im lateinischen Mittelalter, Albertus-Magnus-Institut, Bonn, Germany, 14-18 August 2000.

"Aristotle, Augustine and the Identity of Philosophy in Late-Thirteenth Century Paris: The Case of Some Theologians," at the Medieval Institute-Thomas Institut Conference, After the Condemnations of 1277: The University of Paris in the Last Quarter of the Thirteenth Century, Tübingen, Germany, 24-29 May 1999.

"Witchcraft, Witches and Women in Early Modern Europe," at the seminar, The 1692 Salem Witchcraft Trials: Fact, Fiction, and Our Forefathers, Peabody Essex Museum, Salem, Massachusetts, 2-3 October 1998.

"Theology, Religion and the Constitution of the Church: Scholastic Perspectives on Learning and Ecclesiastical Structure in the Late Thirteenth Century," at the 31. Kölner Mediaevistentagung, Geistesleben im 13. Jahrhundert--Neue Perspektiven, Cologne, Germany, 8-11 September 1998.

"Beyond Aristotle: The Short-Lived Hegemony of Aristotelian Purism in the Thirteenth Century," at the Medieval Institute-Thomas Institut Conference, After the Condemnations of 1277: The

University of Paris in the Last Quarter of the Thirteenth Century, University of Notre Dame, Notre Dame, Indiana, 9-11 October 1997.

"William of Auvergne on Magic in Natural Philosophy and Theology," at the Tenth International Congress of Medieval Philosophy, Erfurt, Germany, 25-30 August 1997.

"Duns Scotus on Metaphysical Potency and Possibility," at the Boston Colloquium in Medieval Philosophy, Boston College, Chestnut Hill, Massachusetts, 9 December 1996.

"Revisiting Duns Scotus and Henry of Ghent on Modalities," at the International Conference on the Metaphysics and Ethics of John Duns Scotus, New Research Developments, University of Bonn, Bonn, Germany, 14-18 March 1994.

"Henry of Ghent in Mid-Career as Interpreter of Aristotle and Thomas Aquinas," at the International Colloquium on the 700th Anniversary of the Death of Henry of Ghent, Katholieke Universiteit Leuven, Leuven, Belgium, 15-17 September 1993.

"Science, Knowledge of God and the Medieval Schools. Intellectual Transformation in the Thirteenth Century," Bernard Wiener Lecture at the Department of History, Brandeis University, Waltham, Massachusetts, 16 November 1992.

"Certitude or Knowledge of God? Thirteenth-Century Augustinians and the Doctrine of Divine Illumination," at the Symposium on Medieval and Contemporary Philosophy of Religion, Boston University, Boston, Massachusetts, 25-27 August 1992.

"Speculative Theology in the Late Thirteenth Century and the Way to Beatitude," at the Ninth International Congress of Medieval Philosophy, Ottawa, Canada, 17-22 August 1992.

"From Mysticism to Noetics: Thirteenth-Century Augustinians on the Object of the Intellect," at the Boston Colloquium in Medieval Philosophy, Boston University, Boston, Massachusetts, 12 December 1988.

"Concepts of Science among Parisian Theologians in the Thirteenth Century," at the Eighth International Congress of Medieval Philosophy, Helsinki, Finland, 24-29 August 1987.

"Henry of Ghent, Duns Scotus and the Theological Context of High-Medieval Epistemology," at the symposium: The Medieval Social and Cultural Order: Images and Realities, Rice University, Houston, Texas, 14-15 February 1986.

"Technological Determinism or Cultural Autonomy?" at the Tufts University-Tokai University Joint Forum, Tokyo, Japan, 23-24 July 1985.

"Henry of Ghent and Duns Scotus on the Knowledge of Being: An Essay on the Idea of Intellectual Affiliation," at the Ninth International Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, Villanova, Pennsylvania, 21-23 September 1984.

"Certitude or Knowledge of God? Changing Fortunes of the Doctrine of Divine Illumination during the Thirteenth Century," at the Sixth Medieval Science Colloquium, St. John's University, Collegeville, Minnesota, 7-8 June 1984.

"Science or Ideology: Can We Make Sense of Medieval Scholasticism?" at the Department of History, Harvard University, Cambridge, Massachusetts, 15 February 1984.

"Robert Grosseteste on the Certitude of Induction," at the Seventh International Congress of Medieval Philosophy, Louvain-la-Neuve, Belgium, 30 August-4 September 1982.

"Medieval Philosophy after Thomas: Dissolution or Development?" at the Fifth Medieval Science Colloquium, University of North Carolina, Chapel Hill, North Carolina, 10-12 May 1981.

"Intellectual Shift and Cultural Reality in the High Middle Ages," at the evening colloquium of Tufts medievalists, Tufts University, 17 November 1980.

"Robert Grosseteste and a Scholastic Theory of Truth," at the 15th International Congress on Medieval Studies, Medieval Institute of Western Michigan University, Kalamazoo, Michigan, 1-4 May 1980.

"New Epistemological Doctrines and the Problem of the Certainty of Knowledge at the University of Paris, 1275-1300," at the Fourth Medieval Science Colloquium, Duke University/University of North Carolina/North Carolina State University, 23-25 May 1975.

#### FELLOWSHIPS AND RESEARCH GRANTS

Tufts University, Research Semester Fellowship: "Science, Magic, Popular Belief and the Emergence of Modern Europe." Fall 2006.

Tufts University, Faculty Research Fund Award, "Critical Edition of Henry of Ghent's Quodlibet IV." July-August 1994.

NEH, Research Grant (Humanities, Science and Technology Program), "Rationalism, Science and the Transformation of Medieval Society." June 1994-August 1995.

Tufts University, Summer Faculty Fellowship, June-July 1988.

ACLS, Travel Grant. August 1987.

NEH, Research Grant (Humanities, Science and Technology Program), "The Reception of Science among Augustinian Scholastics at Paris and Oxford in the Thirteenth Century." January 1986-December 1987.

ACLS, Research Fellowship, "The Reception of Science at Paris and Oxford in the Thirteenth Century." Awarded for September 1986-August 1987. Declined.

NEH, Research Grant, "Augustinian Epistemology and the Development of Scholasticism in the Thirteenth Century." April 1982-December 1984.

ACLS, Travel Grant. Awarded for August-September 1982. Declined.

Tufts University, Mellon Grant Research-Semester Fellowship. Awarded for spring 1983. Declined.

NSF, Grant for Scientific Research, "Accommodation and Adaptation: A Case Study of the Reception of Radical New Scientific Theories." July 1981-December 1982.

NEH, Summer Seminar, Harvard University. June-August 1981.

Tufts University, Faculty Research Award, Typing and copying charges for "William of Auvergne and Robert Grosseteste." Fall 1980.

NEH, Summer Stipend. June-July 1980.